## **AGENDA**

## TOWN OF CAMPBELL 2219 BAINBRIDGE STREET

DATE: _	AUGUST 10, 2016
TIME:	6:00 P.M.

Town of Campbell Office 783-0050

Schaller, Terry-Town Chairman 779-0479
Becker, Bruce-Streets & Roads 781-2117
Brohmer, Mitch 783-8393
Health, Ed. & Welfare
Weis, Lee- Parks & Recreation 780-0557
Wolfert, Bob – Utility Supervisor 783-7747

WEB SITE: www.townofcampbell.com

- 1. Meeting Called to Order / Pledge of Allegiance
- 2. Roll Call
- **3. Public Comment** (*limit to 5 minutes per person*):
- 4. CONSENT AGENDA: (All items listed are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)
  - **A. Approval of Minutes**: Regular Board Meeting 07/12/2016, Board of Review 07/19/2016, Special Town Board Meeting 07/19/2016
  - B. Plan Commission Meeting Recommendations: No Meeting
  - C. Payment of Bills:
- **5. BUSINESS**: (All items are subject to discussion and possible action)
  - **A.** Discussion with Clinton Torp, La Crosse Airport Director, regarding annexation of 608 Dakota St. (Chair)
  - **B.** Use of Fire/EMS training room. (Chair)
  - **C.** Resolution #2016-5, in support of the "Just Fix It" campaign regarding funding for Wisconsin roads. (Chair)
  - **D.** Continued funding for Bluffland Investments and the Bluffland Coalition. (Chair)
  - **E.** Agreement with Cleary Management regarding the Town welcome sign at Dawson Ave. and Olivet Ct. (Chair)
  - F. Discussion regarding Town vehicles left idling unsupervised. (Chair)
  - **G.** Automatic gate for yard waste site and hours of operation. (Chair)
  - **H.** Signage for yard waste site regarding hours of operation and signage for parking restrictions on Town Hall property. (Chair)
  - I. 2017 Cooperative Recycling Agreement. (Brohmer)
- **6. PUBLIC COMMENT:** (limit 3 minutes per person)
- 7. CLOSED SESSION: Pursuant to Wisconsin State Statutes 19.85 (1) (e)
  - **A.** Working session to discuss renewal of contracts for Chief of Police and patrol officers.

## **ADJOURNMENT OF MEETING:**